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24 Attorneys for Defendant
25 Dish Network California Service Corporation

26 IN THE UNITED STATES DISTRICT COURT

27 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

28 ENTROPIC COMMUNICATIONS,
LLC,

Plaintiff,

v.

DISH NETWORK CORPORATION;
DISH NETWORK L.L.C.; DISH
NETWORK SERVICE L.L.C.; AND
DISH NETWORK CALIFORNIA
SERVICE CORPORATION,

Defendants.

Case No. 2:23-cv-1043-JWH-KES

**DEFENDANT DISH NETWORK
CALIFORNIA SERVICE
CORPORATION'S PROOF OF
SERVICE**

District Judge: Hon. John W. Holcomb
Magistrate Judge: Hon. Karen E. Scott

1 DISH NETWORK CALIFORNIA
2 SERVICE CORPORATION,
3

4 Counter-Claimant,
5
6 v.
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8 ENTROPIC COMMUNICATIONS,
9 LLC; MAXLINEAR, INC.; AND
10 MAXLINEAR COMMUNICATIONS
11 LLC,
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13 Counter-Defendants.
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1 On September 21, 2023, Defendant Dish Network California Service
2 Corporation (“Dish California”) filed its Answer, Affirmative Defenses and
3 Counterclaims (“Answer and Counterclaims”) to Plaintiff Entropic Communications,
4 LLC’s Complaint via the CM/ECF system as Docket No. 111, by which the Answer
5 and Counterclaims were also served on Plaintiff Entropic Communications, LLC.

6 Additionally, on September 21, 2023, Dish California filed Requests for the
7 Clerk to Issue a Summons for Counter-Defendant MaxLinear, Inc. (Docket No. 112)
8 and a Summons for Counter-Defendants MaxLinear Communications, LLC (Docket
9 No. 113) (the “MaxLinear Defendants”). Dish California is awaiting the issuance of
10 the Summonses and will thereafter endeavor to serve the Answer and Counterclaims
11 on the MaxLinear Defendants.

12
13 Dated: September 25, 2023

FISH & RICHARDSON P.C.

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15 By: *s/ Christopher S. Marchese*

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14 Corporation

PROOF OF SERVICE

I am employed in the County of San Diego. My business address is Fish & Richardson P.C., 12860 El Camino Real, Suite 400, San Diego, California 92130. I am over the age of 18 and not a party to the foregoing action. I am readily familiar with the business practice at my place of business for collection and processing of correspondence for personal delivery, for electronic transmission, for mailing with United States Postal Service, for facsimile, and for overnight delivery by Federal Express, Express Mail, or other overnight service.

**DEFENDANT DISH NETWORK CALIFORNIA SERVICE CORP.'S
ANSWER, AFFIRMATIVE DEFENSES AND COUNTERCLAIMS TO
PLAINTIFF'S COMPLAINT [ECF NO. 111]**

On September 21, 2023, I caused a copy of the foregoing document to be served on the interested parties in this action by attaching a PDF version of the document to an email message addressed as follows:

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17 I declare that I am employed in the office of a member of the bar of this Court
18 at whose direction the service was made. I declare under penalty of perjury that the
19 above is true and correct. Executed on September 25, 2023, at San Diego, California.

20 /s/ Christopher S. Marchese
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